

# APPLICATION FORM FOR ASSISTANCE

सहायता हेतु आवेदन प्रारूप

(Healthcare)  
(स्वास्थ्य देखभाल)

**Koshika**  
foundation  
Building block of life.

|                                                                                                  |  |                                           |               |
|--------------------------------------------------------------------------------------------------|--|-------------------------------------------|---------------|
| APPLICATION No. :<br>आवेदन संख्या : N10123/2131                                                  |  | APPLICATION DATE :<br>आवेदन तिथि 18/01/23 |               |
| NAME of APPLICANT :<br>आवेदक का नाम Sunandamma                                                   |  | AGE-YEARS आयु-वर्ष<br>45                  | SEX लिंग<br>F |
| FATHER'S/SPOUSE'S NAME :<br>पिता/कटुम्भ का नाम w/o shekhar                                       |  |                                           |               |
| PRESENT RESIDENCE ADDRESS वर्तमान आवासीय पता<br>Hosakere post, Maddur Taluk<br>Mandya, Karnataka |  |                                           |               |
| PERMANENT RESIDENCE ADDRESS : स्थाई आवासीय पता<br>Same as above                                  |  |                                           |               |

Preop Postop  
2131 Sunanda

|                                                  |                                                    |
|--------------------------------------------------|----------------------------------------------------|
| OCCUPATION :<br>व्यवसाय Coolie                   | MARRIED (विवाहित) / UNMARRIED (अविवाहित)           |
| TOTAL ANNUAL INCOME :<br>कुल वार्षिक आय 24,000/- | (Attach Proof of Income)<br>(आय का साक्ष्य संलग्न) |

PAN No. स्थाई खाता संख्या

ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):  
क्या आप आय कर राजा है (जो मान्य हो उस पर सही का चिह्न लगाएं) Yes / No हाँ / नहीं

| FAMILY DETAILS परिवार विवरण |                                                   |                            |                |                                                |
|-----------------------------|---------------------------------------------------|----------------------------|----------------|------------------------------------------------|
| Sr. No.<br>क्रम संख्या      | Name of Family Member<br>परिवार के सदस्यों का नाम | Age (Years)<br>उम्र (वर्ष) | Gender<br>लिंग | Relation with Applicant<br>आवेदक के साथ सम्बंध |
| 1                           | Shekhar                                           | 50                         | M              | Husband                                        |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |
|                             |                                                   |                            |                |                                                |

BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)  
सहायता के लिये विनति आधार

|                                                                                                           |                                                                                                                    |                                                                                          |                                              |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|
| BPL Card<br>(Attach Card Copy)<br>गरीबी रखा के नीचे प्रमाण पत्र<br>(प्रमाण पत्र की छाव प्रति संलग्न करें) | EWS Certificate<br>(Attach Certificate Copy)<br>अल्प आय वर्ग प्रमाण पत्र<br>(प्रमाण पत्र की छाव प्रति संलग्न करें) | Ration Card<br>(Attach Copy)<br>उपभोक्ता कार्ड<br>(प्रमाण पत्र की छाव प्रति संलग्न करें) | Any Other<br>Basis/Proof<br>अन्य कोई साक्ष्य |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------|

"PURPOSE" for REQUESTING ASSISTANCE:  
सहायता हेतु किये गये विनती का उद्देश्य:

| Sr. No.<br>क्रम संख्या | Medical Reports/Prescriptions Attached<br>अस्पताल/डॉक्टर से जारी की गई प्रतिवेदन सूची संलग्न |
|------------------------|----------------------------------------------------------------------------------------------|
| 1                      | Diagnosis<br>RE - Cataract<br>LE - Cataract                                                  |
| 2                      | Surgery<br>LE - Cataract + PLOI                                                              |

ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES  
इस उद्देश्य के हेतु कोई अन्य सहायता किसी अन्य स्रोत से लिया गया हो?

| Sr. No.<br>क्रम संख्या | NAME of OTHER SOURCE<br>अन्य स्रोत का नाम | AMOUNT of ASSISTANCE BEING AVAILED<br>ली गई सहायता राशि |
|------------------------|-------------------------------------------|---------------------------------------------------------|
|                        |                                           |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |
|                        |                                           |                                                         |

**DECLARATION by APPLICANT:** आवेदक द्वारा घोषणा करें:

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
- 2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
- 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.
- 1) मैं घोषणा करता हूँ कि इस फॉर्म में दिये गये सभी विवरण मेरी जानकारी के अनुसार सत्य एवं सही हैं। यदि कोई विवरण सत्य नहीं माना जायेगा तो मेरी सहायता निरस्त की जा सकती है।
- 2) मैं घोषणा करता हूँ कि यदि मेरी सहायता "कोशिका फाउंडेशन" से प्राप्त होगी, तो इस सहायता का उपयोग केवल इस फॉर्म में उल्लेखित उद्देश्य के लिए ही किया जाएगा, जो इस सहायता के लिए माँगा गया है।
- 3) मैं घोषणा करता हूँ कि मैं भविष्य में किसी भी अन्य स्रोत/नियोक्ता/बीमा कंपनी से न तो रकम का वापस ले रहा हूँ और न ही वापस ले रहा हूँ।

**AGREEMENT by APPLICANT** (आवेदक द्वारा करार)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

- 1) इस प्रश्न पर अपने हस्ताक्षर या मुद्रा के द्वारा सहमत, मैं (आवेदक) अपनी स्वीकृति की पुष्टि करता हूँ कि "कोशिका फाउंडेशन और उसके न्यासीयों" को अधिकृत करता हूँ कि मेरा नाम, पता, फोटो और मेरे विवरण इस प्रकार से प्रकाशित हों, जैसे "कोशिका फाउंडेशन" द्वारा प्रकाशित, दूर, माध्यमों द्वारा इत्यादि से धुने गतिविधियों और उपलब्धियों के लिए किसी भी प्रकार माध्यम से प्रचारित करने के लिए अधिकृत है। मैं इस बात का विचार भी करता हूँ कि यह मेरे करने के लिए "कोशिका फाउंडेशन" से प्राप्त अधिकृत है।
- 2) मैं (आवेदक) इस बात से सहमत हूँ कि मेरा नाम, पता, फोटो और विवरण को कि सहायता के इच्छा से प्रसारित है मुझे सदा सहायता का इच्छा रही होगी इस सम्बंध में "कोशिका फाउंडेशन" द्वारा प्रकाशित न्यासीयों का निर्णय अंतिम और बाध्यकारी होगा।

**APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:**

आवेदक के हस्ताक्षर या बाएँ तर्जनी का निशान

**AGREEMENT by HOSPITAL** (हस्पताल द्वारा करार)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
- 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

हमारी स्वीकृति, हस्ताक्षर की और से सम्पूर्ण/पूर्ण को "कोशिका फाउंडेशन" से वित्तीय सहायता हेतु सिफारिश की जाती है, जिसे हम (हस्पताल) निम्न प्रकार से मान्य व स्वीकार करते हैं।

- 1) यह कि न तो वर्तमान और न ही भविष्य में किसी सहायता किसी भी सहायता स्रोत या किसी अन्य स्रोत से प्राप्त की जाएगी, जो कि हमने "कोशिका फाउंडेशन" से सिफारिश/सिफारिश प्राप्त की सहायता में "कोशिका फाउंडेशन" द्वारा प्रदान किया है। यदि "कोशिका फाउंडेशन" द्वारा सहायता वित्तीय सहायता हेतु सहायता की जा रही है तो सहायता किसी अन्य स्रोत से प्राप्त की जा सकती है। इस प्रकार से सहायता के लिए हमें अधिकृत सुनिश्चित किया है। इस प्रकार से स्पष्ट कहा जाता है कि सहायता वित्तीय सहायता हेतु किसी भी सहायता स्रोत या किसी अन्य स्रोत से नहीं होगी।

2. "कोशिका फाउंडेशन" से ही मैं सहायता के लिए सिफारिश कर रहा हूँ। मेरी या हस्पताल द्वारा ही मैं सहायता के लिए मेरी सहायता/सिफारिश का चुनाव करी एवं हस्पताल में मेरी या विवरण है और "कोशिका फाउंडेशन" द्वारा किसी प्रकार का कोई प्रभाव नहीं है। इसलिए हस्पताल में मेरी या हस्पताल सुनिश्चित और मान्य करने की सारी जिम्मेदारी मेरी एवं हस्पताल की होगी और "कोशिका फाउंडेशन" को कोई भुक्तान या जिम्मेदारी इस मामले में नहीं होगी।

**RECOMMENDED FOR ACCEPTANCE**

स्वीकृति के लिए संस्तुति

Date of Surgery  
ऑपरेशन की तारीख

18/01/23

**Dr. Laxmi Dorennavar**  
(Name of the Doctor, who is recommending the patient for financial assistance from Koshika Foundation)  
MBBS, MCh, FRS, FICO  
Consultant - Cataract & Refractive

**Mr. Lakshmi N**  
Manager Outreach  
(Name, Designation & Stamp of Authorised Signatory for the Hospital)  
(A unit of Shri Chaitanya Hospital Trust)  
5, 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212th, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 301st, 302nd, 303rd, 304th, 305th, 306th, 307th, 308th, 309th, 310th, 311st, 312th, 313th, 314th, 315th, 316th, 317th, 318th, 319th, 320th, 321st, 322nd, 323rd, 324th, 325th, 326th, 327th, 328th, 329th, 330th, 331st, 332nd, 333rd, 334th, 335th, 336th, 337th, 338th, 339th, 340th, 341st, 342nd, 343rd, 344th, 345th, 346th, 347th, 348th, 349th, 350th, 351st, 352nd, 353rd, 354th, 355th, 356th, 357th, 358th, 359th, 360th, 361st, 362nd, 363rd, 364th, 365th, 366th, 367th, 368th, 369th, 370th, 371st, 372nd, 373rd, 374th, 375th, 376th, 377th, 378th, 379th, 380th, 381st, 382nd, 383rd, 384th, 385th, 386th, 387th, 388th, 389th, 390th, 391st, 392nd, 393rd, 394th, 395th, 396th, 397th, 398th, 399th, 400th, 401st, 402nd, 403rd, 404th, 405th, 406th, 407th, 408th, 409th, 410th, 411st, 412th, 413th, 414th, 415th, 416th, 417th, 418th, 419th, 420th, 421st, 422nd, 423rd, 424th, 425th, 426th, 427th, 428th, 429th, 430th, 431st, 432nd, 433rd, 434th, 435th, 436th, 437th, 438th, 439th, 440th, 441st, 442nd, 443rd, 444th, 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